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"Assistant Commissioner for Patents
Washington, D.C. 20231"

on October 31, 2001

JAMES J. FARRELL
Attorney of Record
Reg. No. 26,162

10/31/01
Date of Signature

PATENT

UNUS #98-0087-UNI

Docket #F7417(C)

1638
Box 504
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TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jarman et al.
Serial No.: 09/600,787
Filed: July 21, 2000
For: FROZEN FOOD PRODUCT

Group: 1638
Examiner: C. Collins
Edgewater, New Jersey 07020
October 31, 2001

PETITION FOR EXTENSION OF TIME TO FILE A RESPONSE

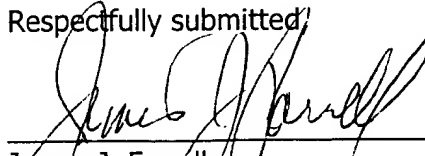
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicants petition the Assistant Commissioner for Patents to extend the time to file a Response for four-months from July 6, 2001 to November 6, 2001.

Please charge Deposit Account No. 12-1155 in the amount of \$1,440.00 to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to this deposit account. This request is being submitted in triplicate.

Respectfully submitted,


James J. Farrell
Registration No. 26,162
Attorney for Applicant

JJF/lae
(201) 840-2332